



CHS ATHLETIC BOOSTER CLUB

ATHLETE OF THE MONTH SUBMISSION FORM

Directions: Complete the form below and email it to the President* or place it in the Athletic Booster's box in the school office by the 25th of month prior to the month that your sport has been scheduled. Example - December posting must be in by November 25th.

Date:

Coach:

Sport's Program:

Boy's Girls'

Athlete's Full Name:

Grade:

GPA:

GPA is not required; although we would like to see it included. Contact the Registrar for the athlete's GPA.

Criteria:

*2007-08 Athletic Booster President:

Julie Lyster

Email: Julie@stagedhomes.com

Phone: (925) 639-0896