



# Concord High School Athletic Boosters Membership Form 2009-2010

**Athletic Boosters Meetings:**  
When: 2nd Monday  
Each month  
Time: 7:00 p.m.  
Place: CHS Rm 201  
**Please join us!!!**

Visit us at [www.concordhighschool.net](http://www.concordhighschool.net)

### Our Goals, Objectives & Commitment to ALL Athletic Teams

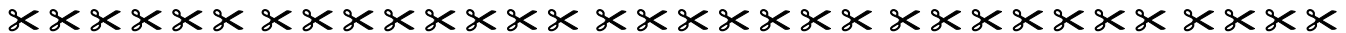
- Improve the athletic facilities at CHS through the Field of Dreams Projects
- Support and recognize the efforts of our athletes
- Provide additional opportunities to our athletes
- Assist in building team spirit and school pride
- Team Budget Augmentation and a yearly monetary allocation
- Varsity Letters and Sports Pins, all teams, all levels
- Participation and Scholar Athlete Certificates, all teams, all levels
- Season end Award Plaques, all teams, all levels
- Athlete of the Month Awards for varsity student-athletes
- Scholarships to outstanding senior student athletes
- Funding to Field of Dreams projects

**MEMBERSHIP directly impacts the amount of money each team will receive for their monetary allocation. WE NEED YOUR SUPPORT!** Four levels are available to fit your budget:

- **PLATINUM Membership \$250** – Voting member, two 2010 Crab Feed Tickets, four discounted season passes (discount on entrance fee to ALL DVAL GAMES), CHS memorabilia, CHSABC Monthly Newsletter; and CHS Athletic updates.
- **GOLD Membership \$100** –Voting member, three discounted season passes (discount on entrance fee to ALL DVAL GAMES), CHS memorabilia, CHSABC Monthly Newsletter, and CHS Athletic updates.
- **SILVER Membership \$50** – Voting member, two discounted season passes (discount on entrance fee to ALL DVAL GAMES), CHS memorabilia, CHSABC Monthly Newsletter, and CHS Athletic updates.
- **BRONZE Membership \$35** – Voting Member, one discounted season pass (discount on entrance fee to ALL DVAL GAMES) CHSABC Monthly Newsletter, and CHS Athletic updates.

Any questions, please contact the 2009-2010 Board:

Colleen Chase, President, 925-413-8621 – [cojochase@astound.net](mailto:cojochase@astound.net)  
Julie Bollenbach, VP/Membership, 925-698-0090 – [j.bollenbach@comcast.net](mailto:j.bollenbach@comcast.net)  
Leanne Chapple, Membership, 925-348-2957 – [chapplemama@yahoo.com](mailto:chapplemama@yahoo.com)



### Member Information 2009 - 2010

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Occupations: \_\_\_\_\_

Preferred Method to receive Monthly Newsletter:  e-mail (Provide e-mail address below)  U.S. Mail

Please provide your e-mail address to receive important athletic communications.

E-mail address: \_\_\_\_\_

ATHLETE'S NAME	GRADE	SPORT(S)

PLATINUM Member \$250  GOLD Member \$100  SILVER Member \$50  BRONZE Member \$35

Please make checks payable to **CHS ATHLETIC BOOSTERS**

**Mailing Address: CHSABC c/o Julie Bollenbach, 1740 Clayton Way, Concord, CA 94519**

**WILLING TO HELP??** Please check areas of interest below. **THANK YOU!!**

Corporate Sponsorships  Home Games  Fundraising  Crab Feed  Field of Dreams Committee

Booster Team Rep  2010-2011 Board Position  Other: \_\_\_\_\_

Enclosed is my payment: Cash \$ \_\_\_\_\_ Check \$ \_\_\_\_\_ Credit Card (Circle) Visa MC Discover AMEX

Credit Card: # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Name on Card: \_\_\_\_\_

Security Code: \_\_\_\_\_ \$ \_\_\_\_\_

**\*\*\*Admin Use Only\*\*\*** Paid Via District: \$ \_\_\_\_\_ Rec'd Memorabilia: Date: \_\_\_\_\_