

**CONCORD HIGH SCHOOL ATHLETIC BOOSTER CLUB  
SCHOLARSHIP INFORMATION - 2022**

The purpose of the CHS Athletic Booster Club scholarship is to recognize athletic achievement, promote good sportsmanship, encourage high scholastic achievement among all athletes, and to assist with the costs of higher education.

The Booster Club will award two scholarships in the amount of \$1,000 for a Booster Member and \$500 for any student athlete. To be eligible for the \$1,000 scholarship, the student athlete’s family must be a current member of the CHS Athletic Boosters Club, as of 4/15/22. All student athletes who are graduating seniors and meet the criteria below are encouraged to apply for the \$500 scholarship. The scholarships will be awarded for the pursuit of higher education and in recognition of athletic participation, team contribution and commitment. The award recipients will be announced in mid-May at the Senior Awards Night.

Please return the completed application and all the required attachments to apriljacobs@gmail.com, no later than the end of the day, **MAY 7, 2022 11:59pm**. It is the responsibility of the applicant to ensure that all documents are complete and submitted to the apriljacobs@gmail.com by **MAY 7, 2022**

Applicants will be judged on the following criteria:

- ***Athletic participation*** - performing to the best of their athletic ability.
- ***Leadership*** - providing a positive example for others, being a good role model, exhibiting good sportsmanship.
- ***Contribution to team*** - being a team player, helping others to improve.
- ***Commitment to excellence*** - putting in extra work, being dedicated, and striving to be well prepared.

<b>Fall Sports</b>	<b>Winter Sports</b>	<b>Spring Sports</b>
Cross Country (co-ed)	Basketball (Boys/Girls)	Baseball
Football	Wrestling	Softball
Volleyball – Girls	Soccer (Boys/Girls)	Track (Boys/Girls)
Tennis – Girls		Boys Golf
Water Polo Boys/Girls)		Swimming (Co-ed)
Girls Golf		Volleyball – Boys
		Tennis - Boys
		Cheer Competition
		Lacrosse

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The recipient may or may not be the team's best athlete, but has shown exceptional enthusiasm, participation, effort, spirit, and dedication to warrant this special recognition.  
*"It's not about winning or losing, but how you played the game."*

## Eligibility Criteria

**Athletic Participation:** Applicant must be a 12<sup>th</sup> grade student in good standing at Concord High School, who has participated in four years of high school athletics and has earned a varsity letter. The applicant's record will be verified by the Athletic Director's office with the Scholarship Selection committee after submission of the application. In the case of transfer students, the applicant's previous school(s) will need to verify athletic participation.

**Good Sportsmanship:** Applicant must exemplify good sportsmanship, including attitude toward team members, coaches, equipment, officials, and spectators.

**Academic Achievement:** Applicant must have a minimum cumulative high school grade point average (after 7 semesters of high school) of 3.0. His/her guidance counselor and/or athletic office will verify the applicant's GPA after submission of the application.

**Higher Education:** Applicant must plan to enroll in an institute of higher learning within eight months of graduation from CHS. Such institutions include not only colleges and universities, but also technical and vocational schools and institutes.

**Financial Need:** Financial need is not a consideration.

**Booster Club membership:** Applicant's parent/guardian must be a current member of the CHS Athletic Booster Club and must have submitted for membership by April 15th of the current school year to be eligible for the \$1,000 scholarship.

**Application Form:** Applicant must complete and submit the application on the prescribed form by email to apriljacobs@gmail.com by May 7, 2022.

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### Payment of Scholarship

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A one-time payment of \$1,000 (for senior athlete of CHSAB member) and \$500 (any senior CHS athlete) will be made to the 2 recipients of the scholarship. To receive payment, the recipient needs to submit verification of enrollment to an institution of higher education (copy of a class schedule, registration materials, cancelled checks to the registrar, etc.) addressed to the Athletic Booster Club President via the Booster Club mailbox in the main office of Concord High School. **(Deadline for submission will be February 1, 2023)**

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### Selection Committee

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"Readers" serve on the selection committee. All readers are active members of the CHS Athletic Booster Club. Coaches or faculty members may be consulted for information regarding individual applicants; they will not, however, have any vote in the selection process. Athletic Booster Club members who are a parent, stepparent, guardian or relative of a CHS senior student may not participate on the scholarship application committee.

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### Letter of Recommendation

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Once the application is received, a Letter of Recommendation will be sent to your primary coach

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### Deadline

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The deadline to turn in the CHS Athletic Booster Club scholarship application is May 7, 2022 at 11:59pm. Applications turned in after this date will not be considered.

**CONCORD HIGH SCHOOL ATHLETIC BOOSTER CLUB  
SCHOLARSHIP APPLICATION**

**A. Personal Information**

This data is required for administrative purposes only. All information is confidential. Please provide a home e-mail address and, if possible, an e-mail address through which we can contact you after graduation.

Student's name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
(Please Print)

Current Mailing Address: \_\_\_\_\_

Phone # \_\_\_\_\_ •

E-mail address: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Scholastic average (GPA) \_\_\_\_\_

Is your parent/guardian a current member of the CHS Booster Club? Yes \_\_\_ No \_\_\_

College/Trade/Technical school planning to attend: \_\_\_\_\_

School address: \_\_\_\_\_  
\_\_\_\_\_

Have you been accepted? \_\_\_\_\_ If no, please explain: \_\_\_\_\_

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Outside Activities (can include travel, recreational sports, church, job, other organizations)

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**Applicant: Please include with this application, the following items, in this order:**

1. This page of the application (Page 3).
2. Completed "Sports Participation Form" (Pages 4)
3. Typed essay (Pages 5 & 6)

Signature of applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of parent/guardian: \_\_\_\_\_

Date: \_\_\_\_\_

B. **SPORTS PARTICIPATION:** Indicate your interscholastic athletic participation and the years you participated. Indicate sport(s) participated in and any leadership position awarded to you and/or awards or honors you earned. If there are other items we should know about with that sport, please make a note of it.

**Freshman Year**

<b>Sport</b>	<b>Level played - Indicate the level played (JV or Varsity)</b>	<b>Awards/Honors- List any awards received i.e., All League, Captain etc.</b>	<b>Other items we should know about?</b>

**Sophomore Year**

<b>Sport</b>	<b>Level played - Indicate the level played (JV or Varsity)</b>	<b>Awards/Honors- List any awards received i.e., All League, Captain etc.</b>	<b>Other items we should know about?</b>

**Junior Year**

<b>Sport</b>	<b>Level played - Indicate the level played (JV or Varsity)</b>	<b>Awards/Honors- List any awards received i.e., All League, Captain etc.</b>	<b>Other items we should know about?</b>

**Senior Year**

<b>Sport</b>	<b>Level played - Indicate the level played (JV or Varsity)</b>	<b>Awards/Honors- List any awards received i.e., All League, Captain etc.</b>	<b>Other items we should know about?</b>

### **C. Essay**

Please answer the essay prompt in 500 words or less, using the space below.

#### **Essay Prompt**

"Minuteman Pride" is an important aspect of athletics at Concord High School. Describe a situation that made you proud to be a Minuteman. Use a situation that shows your *Leadership, Contribution to your Team, and Commitment to Excellence*.

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